## **Police & Crime Panel for Lancashire**

Annual General Meeting

## Monday, 2nd July, 2018

## 10.00 am, Conference Room 3A and 3B, Bickerstaffe House, Talbot Road, Blackpool FY1 3QS

	AGENDA	
1.	Appointment of Chairman	
2.	Appointment of Deputy Chairman	
3.	Membership 2018/19	
	Membership 2018	4 - 7
4.	Apologies	
5.	Minutes of the last meeting	
	Minutes March 2018	8 - 12
6.	Declarations of Interest	
7.	Public Questions	
8.	Fire Service Governance Consultation	
	Report from the Secretary and report from the Director of the Commissioner's Office attached.	
	Fire Service Governance Consultation Fire Service Governance Appendix A Fire Service Governance Appendix B Fire Service Governance Appendix C Police and Crime Panel - Fire Report - Director's Report Appx A - 27.04.18 letter to Chair re Fire Governance Appx B - Addendum Appx B - Options Appraisal report Appx C - 23.05.18 Panel Members Appx D - Consultant Biographies Appx E - Cllr Bradley 4.6.18 pcp	13 - 60

9. Performance Report

	performance report App A - performance report.pdf Appendix B Copy of App C - performance measures Appendix D Appendix E	61 - 111
10.	Annual Report	
	Annual Report covering report Annual Report	112 - 139
11.	Police and Crime Commissioner Decisions	
	Decision Report	140 - 143
12.	Forward Plan 2018/19	
	Lancashire Police and Crime Panel - Forward Plan 02 07 2018 Forward Plan 2018.19	144 - 148
13.	Members' Expenses and Allowances	
	Members Allowances and Expenses PCP_Allowances_Survey_Results_January_2018 Appendix A	149 - 153
14.	Police and Crime Panel Budget 2017/18	
	PCP Budget report 2017-18	154 - 156
15.	Timetable of Meetings 2018-2019	
	Timetable of Meetings 2018-2019	157 - 159
16.	Verbal Update on Police Governance Summit 2018 and Special Interest Group Update	
17.	Monitoring of Complaints	
	PCP Complaints Update	160 - 161
18.	Urgent Business	
	An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is	

of the opinion that the Item should be considered at the meeting as a matter of urgency. Wherever possible, the Secretary of the Panel should be given advance warning of any Members intention to raise a matter under this heading.

## 19. Date of Next Meeting

Wednesday 19th September 2018 - 10am in Cabinet Room 'C' The Duke of Lancaster Room, County Hall, Preston

Date Published: 22<sup>nd</sup> June 2018 Harry Catherall, Chief Executive